

CLOWNING AROUND

at the...

JOHNSON COUNTY FAIR!



MONDAY - THURSDAY

JULY 23 - 26, 2007



check us out at...

www.johnsoncofair.com

www.extension.iastate.edu/johnson

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Enjoy this new “2007 Johnson County Agricultural Association Fairbook”. For questions and comments, please call any of the fairboard members or e-mail us at JohnsonCoFair@xwires.net.

Thanks and we hope to see you at this year’s fair!

Beef Chili Cook-off Rules: Wed. July 25th

1st Place--\$75 Beef Gift Cert.—Johnson Co. Cattlemen’s Assoc.
2nd Place--\$50 Beef Gift Cert.—Johnson Co. Cattlemen’s Assoc.
3rd Place--\$25 Beef Gift Cert.—Johnson Co. Cattlemen’s Assoc.
People’s Choice--\$50 Beef Gift Cert.—Johnson Co. Cattlemen’s Assoc.

Rules: Open to all “AGES”

- 1.) The entry is to be Beef Chili. It can be any combination of beef, cooked with chili peppers, various spices and other ingredients.
- 2.) A recipe card with recipe, ingredients, name & age must be brought along with your chili.
- 3.) Entries must bring a minimum of four quarts of chili.
- 4.) Ingredients should be pre-cooked before brought to fair. Tasting will take place from 5:00 to 5:30. Judging will begin at 5:30 with the winners announced at 5:45.
- 5.) We only are accepting 8 contestants. Please call Norm Ziskovsky at # 319-857-4506 to be a contestant.
- 7.) If you are a contestant, sign-up will take place at 4:30 under the variety tent on Wed.
- 8.) Chafing Dishes will be available for people to keep their chili warm.
- 9.) Peoples Choice Award will be based upon the “FAVORITE CHILI” among the public. (Cups and spoons will be made available for tasting purposes.)
- 10.) Entries will be judged on: “The Chili the Judges Like the BEST”
- 11.) Recipes may be published.

Kiddie Tractor Pull: Mon. July 23rd

Register at 5:00 at South Arena

Trophies, Ribbons, & Certificates are given out in 8 classes (4 to 11 years of age (girls and boys))

- Class 1: 4 years old
- Class 2: 5 years old
- Class 3: 6 years old
- Class 4: 7 years old
- Class 5: 8 years old
- Class 6: 9 years old
- Class 7: 10 years old
- Class 8: 11 years old

www.lowapedalpull.com



2007 Pork Grill-Off: Tues, July 24th

1st Place--\$75 Pork Gift Certificate given by Johnson Co. Pork Producers
2nd Place--\$50 “”
3rd Place--\$25 “”
People's Choice--\$50 “”

Rules: Open to all “AGES”

- 1.) The entry is to be “PORK”. It can be any combination of pork, cooked with various spices and other ingredients.
- 2.) A recipe card with recipe, ingredients, name and age must be brought along with your entry.
- 3.) Entries must grill a minimum to give away 200 samples.
- 4.) Cooking will start at 3:30 around the variety tent. Tasting will take place from 5:00. Judging will begin at 5:00 with the winners announced at 5:30.
- 5.) We only are accepting 8 contestants. Please call Chris Cole at # 319-648-5871 to be a contestant.
- 7.) If you are a contestant, sign-up will take place at 3:30 under the variety tent on Tuesday.
- 8.) Grills and supplies will need to be provided by the contestant. Two 8 ft tables will be provided for each contestant. Grills can be dropped off at the variety tent. Vehicle's must then be moved and parked in general parking.
- 9.) Peoples Choice Award will be based upon the “FAVORITE PORK ENTRY” among the public. (Cups and toothpicks will be made available for tasting purposes.)
- 10.) Entries will be judged on: “The PORK ENTRY the Judges Like the BEST”

Rubber Chicken Throwing Contest:

Mon, July 23rd

How strong are you? Well let's see...can you throw a “Rubber Chicken” the length of a football field. Come and join in on the fun. Here are the details:

Time: Sign-up 2 pm, Start of Event 2:30 pm

Where: Road between “Exhibit Building A & B”

Classes:

1st Class: VIP (Very Important People)

2nd Class: Men 18 +
 Women 18+

3rd Class: Men 12 - 17
 Women 12 - 17

4th Class: Men 11 - under
 Women 11 - under

Prizes: To be determined

Rules and Regulations: There is only one rule and regulation. You must not “Throw” the chicken by the legs or neck!

Ugliest Cake Contest: Mon., July 23rd

*View all the participants in the "Exhibitor" part of Building "C".

Rules:

- 1.) Ugly as can be: the uglier the better
- 2.) Use your imagination. Please use discretion in your assortment of garnishments
- 3.) All ingredients and decorations must be edible
- 4.) Entries will be judged on looks alone
- 5.) A real cake must be used.
- 6.) No cakes are to be longer than 18"
- 7.) Please include a recipe card with recipe, ingredients, and age.
- 8.) Please have your cakes at the Variety Ten by 10:00 and judging will start promptly at 10:30 am.
- 9.) All cakes must be left at the fair and can be picked up the Thursday at 6:00 pm. All cakes are to be displayed through out the entire fair for the public to enjoy.

Three Classes (determined by Age) & Prizes:

18+ age group

1st \$ 50 gift certificate to Yummy's

2nd \$25 gift certificate to Yummy's

12-17 age group

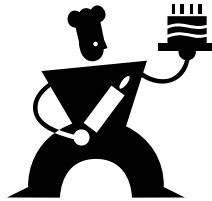
1st \$ 50 gift certificate to Yummy's

2nd \$25 gift certificate to Yummy's

11 and under age group

1st \$ 25 gift certificate to Yummy's

2nd \$10 gift certificate to Yummy's



1st ANNUAL JO BEERS PIE CONTEST & AUCTION: Thurs., July 26th

Location: Variety Tent

Competition Check-In: 3:30 – 4:00 p.m.

Competition: 4:00 p.m.

Silent Auction: 4:45 – 5:30 p.m.

Silent Auction: Buyers announced at 5:30 p.m.

Live Auction: 5:00 p.m.

ALL pies will be sold at auction – NO EXCEPTIONS.

Divisions: (Youth–18 yrs old & under) & (Adult–Over 18 years old)

Classes (Homemade Double Crust Only): Cherry, Apple, Berry (Any), & Other Fruit/Combination

Additional Youth Division Class: Purchased pie crust – any fruit (double crust)

Prizes awarded: for placings 1 to 3 in each class. Best overall pie and other special recognitions will be named.

Additional Rules: No pie tins or plates will be returned to entrants. All pie tins or plates will be sold in the auction with the pies.

***No refrigerated, custard, cream, meat, or single-crust pies allowed.**

***Complete recipe must accompany entry, will NOT be returned and may be published.**

Bucket of Junk Contest: Thur., July 26

The third annual Johnson County Farm Bureau Bucket of Junk Contest is being held. Five buckets with nearly identical contents will be available for pick-up at the Johnson County Farm Bureau office, 2130 Mormon Trek Blvd, Iowa City (# 319-351-6885).

Rules:

- 1.) Anyone over age of 18 is eligible to enter on a first come, first served basis. 4-H clubs and FFA chapters may enter the contest under their leaders' supervision. A five gallon bucket of unique pieces, otherwise known as "junk", will be provided.
- 2.) Buckets will be available at the Johnson County Farm Bureau building at 8 am on Thurs., March 1. A \$5.00 deposit will be required, which will be refunded when the buckets are turned in at the Fair. Contestants will be checked periodically to monitor their progress and answer questions. If their project has not been started by May 1st, the bucket will be reclaimed and the deposit will be refunded. The bucket will then be made available to another contestant.
- 3.) Contestants will be allowed to clean, sand, weld, glue, cut, bolt, fasten, bend, shape, paint, or finish the items that are provided, BUT no pieces can be added.
- 4.) The goal is to use all of the items in the bucket (not the bucket).
- 5.) Completed "junk" is due at the Heritage Barn by noon, Mon. (1st day of the fair). Judging will occur at that time. After the judging the entries will be displayed at the Heritage Barn where they will be sold via a silent auction. The results of the judging will be sealed until after the silent auction is completed.
- 6.) Entries will be judged on artistic merit, technical merit, and percent of pieces used in its creation.
- 7.) Entries will be auctioned via a silent auction at the Heritage Barn throughout the fair until 3 pm on Thursday (last day of the fair). The results of the silent auction will also be used in judging. Proceeds from the auction of the entries will go to the Johnson County 4-H Foundation.

Prizes: \$50 for first place
\$25 for second place

*Winners will be announced at the "Variety Tent" on Thursday at 5 pm.

Headline Entertainment:

(These are a few highlights which we have not had in prior years.)

Monday: July 23rd (Teen Day)

- 1.) **Farmers Market**—Baked goods, fresh produce, plants, crafts and much, much, more. Come and support our 1st year's "Farmers Market".
- 2.) **Battle of the Bands (Winner)**—Battle of the Bands is a competition of bands (grades 7-12). Enjoy this year's WINNER while they demonstrate Groove, Musicianship, Soul, Showmanship and Presence.
- 3.) **Face Painting and Tattooing**—The East Lucas Clover 4-H Club is sponsoring this event. This is a great opportunity to talk to them about what 4-H has to offer.
- 4.) **Chicken Throwing Contest**—Watch all ages throw "Rubber Chicken's"...yes...see "Chicken's Go Flying".
- 5.) **Chase Mitchell**—One look...one listen, and you are quick to discover that Chase is no ordinary teen. Singing and performing is his passion. Watch his amazing, high energy performance.
www.ChaseMitchell.com
- 6.) **Annual Events**—Ugly Cake Contest, Chainsaw Artist, Children's Tractor Pull, Tasting Hour, Craft Demo, Shorty the Clown, County Fair Queen, and Truck/Tractor Pull.

Tuesday: July 24th (Kids Day)

- 1.) **Kindermusik**---Children 0 to 5 and their parents...sing, dance, and play to Early Childhood Music with shakers, sticks, and scarves. Join in on the fun!
- 2.) **Plant a Plant**—Do you have a green thumb? Join in on the fun and take home a plant when you are done.
- 3.) **Ronald McDonald Show**—Come and see this fantastic performance by the one and only Ronald McDonald.
- 4.) **Pork Grilling Contest**—Let's make the first year of this competition a huge success...come, watch and taste the creations of our "PORK" chef's of Johnson County .
- 5.) **Sheep Sheering Demo**—So were does "Wool" come from and how does it get off of the sheep...well go watch this exhibit and you will be amazed.
- 6.) **Hypnosis & More**—Watch this stage show where the audience participates.

- 7.) **Hairline Fracture**—This local college 5 pc. band that started up in high school...plays classic rock and has their own album...come and experience their talent.
www.hairlinefracture.net
- 8.) **Annual Events**—Nick’s Kids Show, Chainsaw Artist, Shorty the Clown, Interface with Ag, Share the Fun, and Homemade Ice Cream.

Wednesday: July 25th (Senior Day)

- 1.) **Horse Drawn Trolley**—Yes...this year we are having a “Horse Drawn Trolley”. Ride around the fair in style.
- 2.) **Shima Country Sounds**—Local band whom brings back lots of memories while they sing to “Polka” music.
- 3.) **Beef Chili Cook-Off**—Although it is “July”, chili is always a crowd pleaser...come and experience all sorts of different types of chili.
- 4.) **Annual Events**—Pampered Chef, Free Bingo, Face Painting and Tattooing, Tasting Hour, Shorty the Clown, Ocean Waves Square Dance Club, and Iowa State Fair Talent Show.

Thursday: July 26th (Veteran’s Day)

- 1.) **Fiddle West**—Watch “YOUNG” Eastern Iowa Fiddlers picked by judges based on technique, intonation, musicality and showmanship showcase their talents.
- 2.) **Red Hat Skits, Fashion, and Fun**—Watch red hat society members have fun!
- 3.) **Dancing Dixons**—Some thing you have never seen before! Traditional Square Dancing performed by Dixon Lawnmowers. How can it be? Come and see!
- 4.) **Pie Contest & Auction**—Blueberry, Strawberry, Cherry, and many more...this is the 1st year for this to be annual contest. Come and buy a PIE!
- 5.) **Black Diamond**—This “Swisher” local band always draws a dancing crowd. Bring your cowboy hat and your 2 stepping shoes. www.BlackDiamond.com
- 6.) **Presentation of Flags**—Performed by local veterans.
- 7.) **Annual Events**—Exhibit Awards, Bucket Junk Winners, Butter Churning, 4-H Awards & Senior Recognition, Shorty the Clown, Chainsaw Auction, & Fireworks.



2007 JOHNSON COUNTY FAIR entertainment schedule

MONDAY - THURSDAY
JULY 23 - 26, 2007

Check out www.johnsoncofair.com for more information

MONDAY, JULY 23RD

Teen Day

- 9:00 - 6:00 KXIC Live (Interviews 9 am - 10 am)
- 10:00 am Ugly Cake Contest - Variety Tent
- 10:00 - 7:00 KCJJ Live (Interviews 10 am - 2 pm)
- 10:00 - 9:00 Commercial Exhibit Set-Up
- 11:00 am Chainsaw Artist (Dave Watson) - East Montgomery Hall
- 1:00 - 4:00 Farmers Market - Main Parking Lot
- 2:00 - 4:00 Battle of the Bands - Winner - Variety Tent
- 2:00 pm Chainsaw Artist (Dave Watson) - East Montgomery Hall
- 3:00 - 5:00 Face Painting & Tattooing - C-4-H Booth
- 4:00 pm Chicken Throwing Contest Sign-Up - Road Between Buildings A & B
- 4:30 pm Chainsaw Artist (Dave Watson) - East Montgomery Hall
- 5:00 pm Children's Pedal Tractor Pull - South Arena
- 5:00 - 6:00 Tasting Hour - Heritage Barn
- 5:00 - 7:00 Craft Demo - Heritage Barn
- 5:30 pm Shorty the Clown - Stilt Walker & Balloon Artist
- 6:00 pm County Fair Queen Contest/4-H Style Show - Variety Tent
- 6:30 pm Truck/Tractor Pull - Outside Arena
- 7:00 pm Chainsaw Artist (Dave Watson) - East Montgomery Hall
- 8:00 pm Chase Mitchell - Variety Tent

TUESDAY, JULY 24TH

Kids Day

- 9:00 - 6:00 KXIC Live (Interviews 9 am - 10 am)
- 10:00 am Nick's Kids Show - Variety Tent
- 10:00 - 7:00 KCJJ Live (Interviews 10 am - 2 pm)
- 10:00 - 9:00 Commercial Exhibit Open
- 10:30 am Chainsaw Artist (Dave Watson) - East Montgomery Hall
- 11:00 am Shorty the Clown - Stilt Walker & Balloon Artist
- 11:00 - 12:00 Kindermusik by West Music - Bunny Breezeway
- 11:00 - 2:00 Plant a Plant - Bunny Breezeway
- 11:00 - 7:00 Face Painting & Tattooing - C-4-H Booth
- 12:00 pm Nick's Kids Show - Variety Tent
- 1:00 pm Chainsaw Artist (Dave Watson) - East Montgomery Hall
- 2:00 pm Nick's Kids Show - Variety Tent
- 3:30 pm Ronald McDonald Show - Variety Tent
- 3:30 pm Chainsaw Artist (Dave Watson) - East Montgomery Hall
- 3:30 pm Pork Grilling Contest Begins - South of Variety Tent
- 5:00 pm Pork Grilling Contest Tasting Begins - Variety Tent
- 5:00 pm Sheep Sheering Demo - Heritage Barn
- 5:00 - 8:00 Interface with Ag - Bunny Breezeway
- 6:00 pm Share the Fun - Variety Tent
- 6:30 pm Homemade Ice Cream - Heritage Barn
- 7:00 pm Chainsaw Artist (Dave Watson) - East Montgomery Hall
- 8:00 pm Hypnosis & More (Ray Thompson) - Variety Tent
- 9:30 pm Hairline Fracture - Variety Tent

WEDNESDAY, JULY 25TH

Senior Day

- 9:00 - 6:00 KXIC Live (Interviews 9 am - 10 am)
- 10:00 am Pampered Chef - Variety Tent
- 10:00 - 4:00 Horse Drawn Trolley - Rides Around Fairgrounds
- 10:00 - 7:00 KCJJ Live (Interviews 10 am - 2 pm)
- 10:00 - 9:00 Commercial Exhibits Open
- 12:00 pm Shima Country Sounds - Variety Tent
- 2:00 - 4:00 Free Bingo - Variety Tent
- 3:00 - 6:00 Face Painting & Tattooing - C-4-H Booth
- 5:00 pm Beef Chili Cook-Off - Variety Tent
- 5:00 - 6:00 Tasting Hour - Heritage Barn
- 6:00 pm Shorty the Clown - Stilt Walker & Balloon Artist
- 6:30 pm Ocean Waves Square Dance Club - Variety Tent
- 7:00 pm Iowa State Fair Talent Show - Variety Tent

THURSDAY, JULY 26TH

Veteran's Day

- 9:00 - 6:00 KXIC Live (Interviews 9 am - 10 am)
- 10:00 - 7:00 KCJJ Live (Interviews 10 am - 2 pm)
- 10:00 - 9:00 Commercial Exhibits Open
- 12:00 - 1:00 Fiddlers by West Music - Variety Tent
- 1:00 pm Red Hat Skits, Fashion, and Fun - Variety Tent
- 2:00 pm Dancing Dixons - South of Variety Tent
- 3:30 pm Pie Contest (Joe Bears) - Variety Tent
- 5:00 pm Exhibit Awards, Bucket of Junk Winners & Auction of Pies - Variety Tent
- 5:00 pm Butter Churning - Heritage Barn
- 5:30 pm 4-H Awards & Senior Recognition - Variety Tent
- 6:00 pm Shorty the Clown - Stilt Walker & Balloon Artist
- 8:00 pm Black Diamond - North Arena
- 8:45 pm Chainsaw Carving Auction - Intermission of Black Diamond
- Dusk Presentation of Flags - Color Guard
- Dusk Fireworks - Thanks to all that sponsor this great display.

2007 JOHNSON COUNTY FAIR carnival information

Carnival Times

- Monday: 5:00 pm to 11:00 pm
- Tuesday: 10:00 am to 11:00 pm
- Wednesday: 11:00 am to 11:00 pm
- Thursday: 11:00 am to 11:00 pm

Carnival Prices

- Single tickets: \$1.00/each
- Pack of 20 tickets: \$18
- Pack of 40 tickets: \$35

- Children's rides take 2 tickets
(Except Merry-Go-Round takes 3)
- Adult rides take 3 tickets



License to Succeed



4H & FFA

SCHEDULE

July 21st - 27th

SATURDAY, JULY 21ST

- 8:00 - Noon Interviews for 1st Year Bucket Bottle Exhibitors, Extension Office
- 8:00 - Noon Judging All Non-Animal Exhibits, Montgomery Hall
- 8:00 - Noon Bake Sale, Montgomery Hall
- 9:00 - Noon Preparation of Barns
- 1:00 - 4:00 Judging All Non-Animal Exhibits, Montgomery Hall
- 1:00 - 4:00 Bake Sale, Montgomery Hall
- 5:00 pm Model Rocket Launch, South Parking Lot

SUNDAY, JULY 22ND

- 11:00 - 2:00 Clover Kid Exhibits, Enter in Montgomery Hall
- 4:00 - 9:00 Livestock May Be Penned
- 4:00 - 9:00 All Market Beef & Breeding Heifers Weighed/Checked In

MONDAY, JULY 23RD

- 8:00 am Swine Weigh-In Begins
- 9:00 am Sheep Weigh-In Begins
- 9:00 am Scanning of Carcass Beef, Scale House (approximate)
- 9:00 - 3:00 Dog Obedience Show, South Arena
- 10:00 - Noon Conservation Exhibit Award Interviews, Extension Office
- 10:00 - 9:00 4-H Open House, Montgomery Hall
- Noon All Other Livestock Exhibits in Place
- Noon Market/Breeding Beef Exhibitors Meeting, North Arena
- 1:00 pm Livestock Judging Contest, North Arena
- 2:00 pm Model Rocket Launch Rain Date, South Parking Lot
- 3:30 pm 4-H Volleyball Tournament, North of Extension Office
- 5:00 pm *Scare Crow Contest, Master Gardener Area
*Bucket of Flowers Entries, Master Gardener Area
- 6:00 pm County Fair Queen Contest & Senior 4-H Recognition, Variety Tent, 4-H Style Show

TUESDAY, JULY 24TH

- 8:00 am Market Swine Judging, North Arena
- 10:00 - Noon Educational Presentations, Montgomery Hall
- 10:00 - Noon Pet Show, South Arena
- 10:00 am Poultry Judging, Poultry Barn
- 10:00 - 9:00 4-H Open House, Montgomery Hall
- Noon - 3:00 Enter & Check-In Cow/Calf Pairs
- 3:00 pm Pony Trail/Cart Classes, Outdoor Arena
- 5:00 pm Pony Halter/Performance Classes, Outdoor Arena
- 6:00 pm Judging of "Share the Fun" Acts, Variety Tent
- 5:00 - 8:00 *Interface with Agriculture, Rabbit Barn Breezeway Working Exhibits, Montgomery Hall

WEDNESDAY, JULY 25TH

- 6:00 - 9:00 Enter & Check-In Bucket/Bottle Calves
- 7:00 - 10:00 Enter & Check-In Cow/Calf Pairs
- 8:15 am Sheep Exhibitor Meeting
- 8:30 am Sheep Judging, South Arena
- 10:00 am Rabbit Showmanship Contest, Rabbit Barn Breezeway
- 10:00 - Noon Educational Presentations, Montgomery Hall
- 10:00 - 9:00 4-H Open House, Montgomery Hall
- 11:00 am Dairy Heifer Judging, North Arena
- Noon Judging of Advanced Feeder Pens
- 12:30 pm Rabbit Exhibitor's Meeting, Rabbit Barn Breezeway
- 1:00 pm Horse Trail Classes, Outdoor Arena
- 1:00 pm Cow/Calf & Beef Heifer Judging, North Arena
- 1:00 pm Rabbit Judging, Rabbit Barn
- 3:00 pm Horse Halter/Performance Classes, Outdoor Arena
- 5:00 pm Catch-A-Calf Event, North Arena
(or immediately following beef heifer show)
- 6:00 pm Working Exhibits, Montgomery Hall
- 7:00 pm Youth Ag Challenge, Rabbit Barn Breezeway

THURSDAY, JULY 26TH

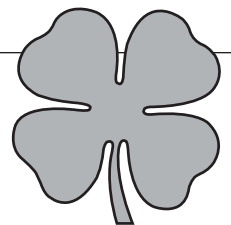
- 7:00 - 9:00 Bucket Bottle Calf Check-In, Scale House (4-H, FFA & K-3)
- 8:45 am Dairy Goat Exhibitor Meeting, South Arena
- 9:30 am Bucket Bottle Calf Judging, North Arena
- 9:00 am Dairy Goat Judging, South Arena
- 10:00 - Noon Educational Presentations, Montgomery Hall
- 10:00 - 8:00 4-H Open House, Montgomery Hall
- 11:00 am Market Beef Judging, North Arena
- 3:00 pm Release Dairy Cattle
- 4:30 pm State Fair Press Photos, Montgomery Hall
- 5:00 pm Release of livestock EXCEPT Animals for Auction
- 5:30 pm 4-H Award Ceremony, Variety Tent
- 8:00 pm Release of Exhibits in Montgomery Hall, Scarecrows, Bucket of Flowers

FRIDAY, JULY 27TH

- 9:00 am Livestock Auction

* denotes public participation accepted

Check out www.johnsoncofair.com for more information



2006 Fair Trivia



2006 Theme-Good Ole' Fashion County Fair

*Usage during fair:

- 600 garbage bags
- 43,200 paper towels
- 72,000 sheets of toilet paper

**"Kiddie Tractor Pull":

- had 185 participants (ages 4 thru 11)

*New Contest—

- Beef Chili Cook-off

*Biggest Entertainment—

- Tractor Pull
- Queen Contest

*Number of Commercial Exhibitors—

- 2003—99 exhibitors
- 2004—156 exhibitors
- 2005—125 exhibitors
- 2006—138 exhibitors

*Total 4-H & FFA entries—

- 2003—3022 entries
- 2004—3194 entries
- 2005—3083 entries
- 2006—3007 entries

*Must popular item on fairgrounds—

-Bottled Water

*4-H / FFA dance was replaced with:

-Banana Split party (Johnson County Fair Board served 400 4-H'ers, FFA members, leaders and fair help during the event)

*Most Noticed Improvements to Fairgrounds during fair--

-5 posts w/ daily activities

-New lighting in N. Arena (Show Barns)

*New Fair Fundraiser—

-Selling commemorative baskets (\$45/each)

*We have a few left. If you are interested in purchasing one, please call # 319-325-4049.

*Achievement Awards:

-given to 4-H & FFA participates by JCAA Board which cost app. \$800

*Most popular Exhibitor Handouts:

-Fans & Yard sticks

*Water Consumption:

-Avg. Month—avg. 30,000 gallons

-Fair Week—avg. 240,000 gallons

If you would like to volunteer to help during this years fair, here are some areas which we are needing assistance: JCAA booth in building C, Wood Chip Trailer, and Entertainment Set-Up. For more information, please call Kim Greiner at # 319-325-4049.

For Gazebo and Scale House, please call the Johnson Co. Extension Office at # 319-337-2145.

Rental of Fairgrounds & Buildings

*Wireless Internet is available in C & Theater for \$10/day

Building C:

- -Back only: \$385/day
- -Front only: \$120/day
- -Whole Building: \$440/day

Montgomery Hall:

- -Downstairs or Upstairs \$95/day or evening
- -Downstairs or Upstairs \$120/all day & nite
- -Whole Building: \$180/day or evening
- -Whole Building: \$275/day & nite

Buildings:

- -Food Stand \$165/half, \$250/whole
- -Barn 1: \$110/day (setup \$55)
- -Barn 2: \$110/day (setup \$55)
- -Barn 3: \$110/day (setup \$55)
- -Barn 4: \$55/day (setup \$30)
- -Barn 5: \$385/day
- -A: \$385/day



Other:

- -Grounds with Buildings: \$100/day
- -Grounds without Buildings: \$250/day
- -South Ring: \$85/day
- -Whole Ring: \$140/day
- -Outdoor Arena: \$140/day
- -Bunny Breezeway: \$25/day
- -Scale House: \$50/day

View "Public Events" which are held at the fairgrounds on our web-site at www.JohnsonCoFair.com.

To book your event (wedding, anniversary, graduation, family get-together or other), please call # 319-325-4049.

Sponsorship Program:

Over the past couple of years, we have put together a “Sponsorship Program” for our Fair. We have had several inquires on how to be a sponsor. Here are the details on the 3 packages available:

1.) Blue Ribbon Package (\$250/sponsor):

- *Name on web-site (under sponsors and links)
- *18” x 24” sign (placed in C during fair)
- *Name in press citizen (as a sponsor)
- *6 ride tickets
- *2 food tickets

2.) Showmanship Package (\$500/sponsor):

- *Name on web-site (under sponsors and links)
- *3’x4’ banner (placed in C during fair)
- *Name in press citizen (as a sponsor)
- *20 ride tickets
- *5 food tickets

3.) Grand Champion Package (\$1000/sponsor):

- *Name on web-site (under sponsors and links)
- *3’x6’ banner (placed in C during fair)
- *Limited Edition Commemorative Fair Basket
- *Montgomery Hall Brick
- *3 time announcement during the “Tractor Pull”
- *Name in press citizen (as a sponsor)
- *20 ride tickets
- *8 food tickets

Make sure and check out our “Donations” on our web-site! Under this category, you will see “Items and Services, Trophy Sponsors and Fair Sponsors”. Without ALL of these sponsors, our fair would not be able to be what it is today! “THANK YOU” ALL SPONSORS !!! JCAA

2007 Johnson County Agricultural Association **Board of Directors**

Facilities:

Gerald Stockman, President
Greg Finger, Past Pres.

Accommodations:

Pat Burns, Vice Pres.
Brent Wears

Rental:

Carolyn Rourke
Mike Waldschmidt
Jane Hotz
Keith Bothell

Finance:

Lyle Crow, Tres.
Linda Troyer, Sect.
Don Wilson, CC
Tim Rogers

Trophies/Livestock:

Guy Williams
Norm Ziskovsky
Dean Miller
Chris Cole

Other:

Kim Greiner, Business Manager
Gary Shemanski, Facilities Mgr
Gene Mohling, Extension
Susanne Windisch, Exhibits
Pam Worden, Entertainment



If you would like to be a part of the Johnson County Agricultural Association, please fill out the application provided in the middle of the fairbook.