

Johnson County  
Agricultural Association

**2006 Fine Arts,  
Crafts, Food and  
Entertainment  
Extravaganza**

**Sept. 9 & 10, 2006**



at the  
Johnson County  
Fairgrounds  
4265 Oak Crest Hill Rd SE,  
Iowa City, IA 52246

[www.JohnsonCoFair.com](http://www.JohnsonCoFair.com)

#319-325-4049

Fax #: 319-338-2291

This location provides easy access from many surrounding towns and has plenty of parking. This show will be advertised extensively for two weeks in advance throughout the newspaper, TV, and radio stations. Prior to this, it will be advertised through the Johnson County Fair which takes place in July. Other supporters of the Johnson County Fairgrounds such as the Hawkeye Kennel Club, the Mennonite Relief Sale Staff, and the Hills Fire Department will help us advertise during their events which are held prior to this in the year 2006. There will be a limit of 150 spaces within buildings and approximately 20 spaces outside.

The proceeds of this extravaganza will go towards the Johnson County Agricultural Association which supports the Johnson County 4-H and FFA Fair. 4-H and FFA, along with the fair, help our community grow while supporting the heritage of our community and its ties to agriculture, industry, and businesses that are the backbone of our community.

Hours for this event are as follows:

Check in on Friday:	4pm to 9pm
Check in on Saturday:	6:30am to 9am
Show open on Saturday:	10am to 5pm
Show open on Sunday:	11pm to 4pm
Move out on Sunday:	4pm to 6pm

Hotels in Iowa City:  
 Heartland Inn #: 319-351-8132  
 Alexis Park Inn & Suites #: 319-337-8665  
 Both hotels will give a 20% discount if you mention you are with the Johnson County Fairgrounds Extravaganza.

If, for any reason you will not make it to the show by check in time, inform us at 319-325-4049 so arrangements can be made. Booth space/location & exhibitor badges will be assigned at check in. Please go to Building C, "Business Manager's Office," to receive your materials.

\*\*Please be sure to keep this entire form. It is your contract and will be beneficial to you as you begin planning your booth for this year's "Arts, Crafts, and Food" fair.\*\*

**1) Applicants:** All applicants will be considered. Considerations include the order in which the registration form and payments are received, availability of space and the relation of the exhibition to fine arts, crafts, and food. The Johnson County Agricultural Association will have the final voice in choosing exhibitors and reserve the right to approve all items in your booth. The Johnson County Agricultural Association also reserves the right to demand the removal of any materials from your booth.

**2) Building Placements:** Placements will be made on a first come, first serve basis. Fine Arts will be in a building by itself. Crafts, Food, and Entertainment will occupy other buildings.

**3) Exhibits:** Tablecloths must be draped to the floor. Neither boxes nor other storage items are allowed to be showing. Set up equipment including dollies, carts, chairs, extension cords, backdrops, hardware, etc., are not provided by the Johnson County Fairgrounds. Please come prepared.

**4) Booth:** Booth size is 8 feet wide by 10 feet deep. No signs may be posted for "Sale," "Clearance," or "Show Special."

**5) Payment:** Payment is due to the Johnson County Agricultural Association Office by August 1<sup>st</sup>. After this date, a \$25.00 late fee will be enforced.

**6) Refunds and Cancellations:** Cancellations must be in writing and mailed, faxed, or dropped off to the address above. No refunds will be given at any point of time.

**7) Security:** There will be around the clock security on the Johnson County Fairgrounds. The fairgrounds and board assumes no responsibility for any loss, theft, or damage to the exhibitor's property during show hours or after show hours.

**8) Candles:** Candles are allowed but may NOT be lit during the show.

**9) Assignment and Subletting:** No assignment or subletting, either voluntary or by operation of law, shall be effective without the prior written consent of the Johnson County Agricultural Association.

**10) Release:** Lessee releases, acquits, and forever discharges the Johnson County Agricultural Association, its agents, successors and assigns from any and all liability whatsoever, including all claims, demands and causes of action of every nature affecting the Lessee, its agents, successors or assigns, or any other person or entity, which they may have or ever claim to have be reason of, arising in any way from, or related in any way to the tenancy.

**11) Rules:** This agreement is subject to the rules of the Johnson County Agricultural Association, which may be amended from time to time, including during the term of this agreement, and Lessee agrees to abide by all such rules, now in place or enacted hereafter.

**12) Condition of Property:** Lessee agrees to immediately surrender and deliver the property in good and clean condition at the end of the period of the lease.

**13) Termination:** This lease may be terminated by the Johnson County Agricultural Association at any time due to damage or destruction of the premises, or failure of Lessee to abide by any terms of this agreement, without notice. Lessee waives and releases any claim for damages against the Johnson County Agricultural Association or any party affiliated with the Johnson County Agricultural Association, except for the refund of a portion of prepaid rent, which is equal to the prorated amount paid for the unexpired term of the lease.

**14) Binding Effect:** Each and every covenant, obligation and agreement contained herein shall be binding upon any successors in interest, including all heirs, devisees, spouses, administrators, and executors of the parties hereto.

### Application Form—Johnson County Agricultural Association

Please fill out this form completely and return it with your check made payable to the Johnson County Agricultural Association by August 1<sup>st</sup>. You must also enclose 3 pictures of the items you will be selling in order to eliminate duplicate items. We reserve the right to send back your payment, application and photos if we have duplicate entries (for example, six candle vendors, etc.) or if we feel your items will not fit within our show. If payment is made after this date, please include an additional \$25.00 late fee with your payment. Entries received after August 1<sup>st</sup> without a late fee will not be considered. Entries without pictures will not be considered.

<u>Location</u>	<u>Number needed</u>	<u>Fee</u>	<u>Total</u>
Building	_____	\$100.00	_____
Outdoor	_____	\$100.00	_____
8 foot table	_____	\$10.00	_____
Electrical Outlet	_____	\$35.00	_____

Last Name: \_\_\_\_\_

First Name: \_\_\_\_\_

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip Code: \_\_\_\_\_

Home phone: \_\_\_\_\_

Daytime phone: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Please check the appropriate category:

?Fine Art      ?Craft      ? Food      ?Entertainment

List the types of items you are selling: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signature: \_\_\_\_\_

\*\*By signing this form you are acknowledging that you have received, read, and completely understand and agree to all terms of this contract.\*\*

Mail payment, registration and three photos to:  
 Johnson County Agricultural Association  
 4-H Fairgrounds  
 4265 Oak Crest Hill Rd SE  
 Iowa City, IA 52246